

# National Deeper Life Conference

*North East and Cumbria Region*

## PROGRAMME OF EVENTS



DEEPER LIFE GLOBAL  
EASTER RETREAT

# THE GLORY OF CHRIST'S RESURRECTION



**3-5 April, 2026**



**Deeper Life Bible Church**  
St. Philip's Close, Arthur's Hill  
Newcastle upon Tyne, NE4 5JE

**TIME**

**10:00 AM**

**Pastor (Dr.) W. F. Kumuyi** **Ministering**



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officialwfkumuyi



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@pastorwf\_kumuyi



**MARCH 2026**

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## LIFE IN THE CAMP

“...The LORD thy God walketh in the midst of thy CAMP, to deliver thee... THEREFORE SHALL THY CAMP BE HOLY: that He see no unclean thing in thee...” (Deuteronomy 23:14).

### Family Life:

1. Endeavouring to keep the unity of the Spirit in the bond of peace, with all lowliness and meekness, with longsuffering, forbearing one another in LOVE (Ephesians 4:3,2).
2. Let us walk by the same rule, let us mind the same thing (Philippians 3:16).
3. He that saith he abideth in Christ ought himself also so to walk, even as Christ walked. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. Christ also... leaving us an example, that ye should follow His steps (1 John 2:6; 2 John 9; 1 Peter 2:21).
4. Be thou an example of the believers  
                                   in word  
   in conversation  
   in charity  
   in spirit  
   in faith  
   in PURITY.

Walk worthy unto all pleasing. Walk worthy of the vocation wherewith ye are called. Walk worthy of God (1 Timothy 4:12; Colossians 1:10; Ephesians 4:1; 1 Thessalonians 2:12).

5. Let no filthiness, foolish talking, nor JESTING be once named among you, as becometh saints. Walk worthy (Ephesians 5:3,4).
6. Men ought always to PRAY, and not to faint. Follow His steps (Luke 18:1; 1 Peter 2:21).
7. Let not thy nakedness be discovered. Thou shalt make them... to cover their nakedness. The woman ought to cover her head because of the angels. Let the women adorn themselves in MODEST APPAREL with shamefacedness and sobriety, NOT with broided hair or gold, or pearls, or costly array. He that saith he abideth in Christ ought to walk, EVEN as Christ walked (Exodus 20:26; 28:42; 1 Corinthians 11:4-10; 1 Timothy 2:9; 1 John 2:6).
8. Not forsaking the assembling of ourselves together (Hebrews 10:25).
9. Is any sick among you? Let him call for the elders... and let them pray over him... in the name of the Lord. The prayer of faith shall save the sick (James 5:14,15).
10. Every word of God is pure: thou shalt not add thereto, nor diminish from it. If there come any unto you, and bring not this doctrine, receive him not. Mark them which cause divisions and offences contrary to the doctrine which ye have learned, AND AVOID THEM. He that biddeth such God speed is partaker of his evil deeds (Proverbs 30:5; Deuteronomy 12:32; 2 John 10; Romans 16:17; 2 John 11).

**“IF YE KNOW THESE THINGS, HAPPY [BLESSED] ARE YE IF YE DO THEM”** (John 13:17).

**JESUS ONLY IS OUR MESSAGE**

Jesus only is our Message, Jesus all our theme shall be,  
We will lift up Jesus ever, Jesus only will we see.

***Jesus only, Jesus ever, Jesus all in all we sing;  
Saviour, Sanctifier, Healer, Baptizer and coming King.***

Jesus only is our Saviour, All our guilt He bore away,  
All our righteousness He gives us, All our strength  
from day to day.

Jesus is our Sanctifier, Cleansing us from self and sin,  
And with all His Spirit's fulness, Filling all our hearts  
within.

Jesus only is our Healer, All our sicknesses He bare,  
And His risen life and fulness, All His members still  
may share.

Jesus only is our Power, His the gift of Pentecost,  
Jesus, breathe Thy Power upon us, Fill us with the Holy  
Ghost.

And for Jesus we are waiting Listening for the  
trumpet's sound Then it will be us and Jesus, Living  
ever with our God.



## **OH, TO BE LIKE THEE**

1. Oh to be like Thee! Blessed Redeemer,  
This is my constant longing and prayer  
Gladly I'll forfeit all of earth's treasures,  
Jesus, Thy perfect likeness to wear.

***Oh, to be like Thee! Oh, to be like Thee!  
Blessed Redeemer pure as Thou art!  
Come in Thy sweetness, come in Thy fullness;  
Stamp Thine own image deep on my heart.***

2. Oh, to be like Thee! full of compassion,  
Loving forgiving, tender and kind,  
Helping the helpless, cheering the fainting,  
Seeking the wandering sinner to find.

3. Oh, to be like Thee! lowly in spirit,  
Holy and harmless, patient and brave;  
Meekly enduring cruel reproaches,  
Willing to suffer others to save.

4. Oh, to be like Thee! Lord, I am coming,  
Now to receive th'anointing divine,  
All that I am and have I am bringing,  
Lord, from this moment all shall be Thine.

5. Oh, to be like Thee! while I am pleading,  
Pour out Thy Spirit, fill with Thy love,  
Make me a temple meet for Thy dwelling,  
Fit me for life and heaven above.

## **I GAVE MY LIFE FOR THEE**

1. I gave my life for thee,  
My precious blood I shed,  
That thou might'st ransomed be,  
And quickened from the dead;  
I gave, I gave My life for thee,  
What hast thou giv'n for Me?

2. I spent long years for thee  
In weariness and woe,  
That an eternity  
Of joy thou mightest know:  
I spent, I spent long years for thee;  
Hast thou spent one for Me?

3. My Father's home of light,  
My glory-circled throne  
I left for earthly night  
For wand'rings sad and lone;  
I left, I left it all for thee,  
Hast thou left aught for Me?

4. I suffered much for thee,  
More than thy tongue can tell,  
Of bitt'rest agony -  
To rescue thee from hell;  
I've borne, I've borne it all for thee,  
What hast thou borne for Me?

5. Lord, let my life be given,  
And every moment spent,  
For God, for souls, for heaven,  
And all earth's ties be rent  
Thou gav'st, Thou gav'st Thyself for me,  
Now I give all for Thee

### **LET THE FIRE FALL**

They were gathered in an upper chamber,  
as commanded by the risen Lord,  
and the promise of the Father  
there they sought with one accord,  
when the Holy Ghost from heaven descended  
like a rushing wind and tongues of fire:  
so dear Lord, we seek Thy blessing,  
come with glory now our hearts inspire.

***Let the fire fall, let the fire fall,  
1. let the fire from heaven fall;  
we are waiting and expecting,  
now in faith, dear Lord, we call;  
let the fire fall, let the fire fall,  
on Thy promise we depend;  
from the glory of Thy presence  
let the Pentecostal fire descend.***

2. As Elijah we would raise the altar  
for our testimony clear and true,  
Christ the Saviour, loving Healer,  
coming Lord, Baptizer too,  
ever flowing grace and full salvation,

for a ruined race Thy love has planned;  
for this blessed revelation,  
for Thy written word we dare to stand.

3. 'This the covenanted promise given  
to as many as the Lord shall call,  
to the fathers and their children,  
to Thy people, one and all;  
so rejoicing in Thy word unfeeling,  
we draw nigh in faith Thy power to  
know –  
come, O come, Thou burning Spirit,  
set our hearts with heavenly fire aglow.

4. With a living coal from off Thy altar  
touch our lips to swell Thy wondrous  
praise,  
to extol Thee, bless, adore Thee,  
and our songs of worship raise;  
let the cloud of glory now descending  
fill our hearts with holy ecstasy,  
come in all Thy glorious fullness,  
blessed Holy Spirit, have Thy way

## **GO AND TELL THEM**

1. Send the gospel of salvation,  
To a world of dying men;  
Tell it out to ev'ry nation,  
'Till the Lord shall come again.

***Go and tell them, go and tell them,  
Jesus died for sinful men.***

***Go and tell them, go and tell them,  
He is coming, He is coming,  
He is coming back again.***

2. 'Tis the church's great commission, 'Tis  
the Master's last command; Christ has died  
for every creature, Tell it out in every land.

3. Christ is gathering out a people, To His  
name from every race; Haste to give the  
invitation Ere shall end the day of grace.

4. Give the gospel as a witness, To a world  
of sinful men; Till the Bride shall be  
completed, And the Lord shall come again.

## **THE HEART THAT WAS BROKEN FOR ME**

1. There came from the skies in the days long ago  
The Lord with a message of love; The world knew  
Him not; He was treated with scorn - This  
wonderful gift from above.

***They crowned Him with thorns  
He was beaten with stripes  
He was smitten and nailed to the tree  
But the pain in His heart was the hardest to  
bear, The heart that was broken for me...***

2. He came to His own - to the ones that He loved;  
The sheep that had wandered astray; They heard  
not His voice, but the Friend of mankind Was  
hated and driven away.
3. The birds have their nests, and the foxes have  
holes, But He had no place for His head; A pallet  
of stone on the cold mountain side Was all that He  
had for His bed.
4. I cannot reject such a Saviour as He; Dishonour  
and wound Him again; I'll go to His feet and repent  
of my sin, Be willing to suffer the pain.

# BIBLE STUDY 1

## PURGING AND PRESERVING THE CHURCH FROM THE WORLD'S CORRUPTION

*1 Corinthians 5:1-13*

The world is trying to get into the Church through its activities and lifestyle. The aim is to corrupt the Church because Satan, the god of this world, knows that Christ will return for a glorious Church. If the world succeeds, Satan will have influence over the Church. If Christ would meet us in our glorious state, members in the church must be saved and sanctified. If anyone is a blemish in our midst, we will not be a glorious church. Thus, we must “**Purge out therefore the old leaven**”. We must examine ourselves to find out if the world's corruption has crept into our lives. To be ready for Christ's return, the church must be purged from the world's corruption.

**Question 1: What are the means for purging and preserving the church from the world's corruption?**

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Our salvation and sanctification which produces the character of Christ in us, are worth preserving. We preserve them by applying the word of God to our lives. However, because you cannot preserve what you do not have, sinners must repent of their sins in order to experience the new birth, after which they would have something precious to preserve. That preservation is what makes us to keep our position and membership in the church intact.

**Question 2: Why is it important to report erring members in the church?**

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The report from the church in Corinth revealed that some members went beyond the sinfulness of the people of the world. There was “**fornication among** [them such] ... **that one** [had carnal knowledge of] **his father's wife**”. We must note that fornication is not the only sin people commit that can take them to hell. Whatever the sin may be, we should not allow it in our midst but promptly expose it. It must be repented of. Unlike the church in Corinth, we must not be “**puffed up**” for having the gifts of the Spirit, a large congregation, good music or because miracles take place in our midst. These do not matter in eternity; rather, we should mourn for “**the unrighteous** [who] **shall not inherit the kingdom of God**”.

**Question 3: What should true Christian leaders do to purge and preserve the church from the world's corruption?**

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Despite giving us Christ, the doctrines in the Bible, etc. God still places a servant over the local church to direct, correct, discipline and help us stand. The social media is good but it cannot achieve any of these. The responsibility of the godly servant, whether he is present in the midst of the brethren or not, also includes watching over the lives of church members and preparing them for Christ's return through maintaining an uncompromising stand.

**Question 4: In the light of our text, what should we do to:**

**(i). prevent the polluting spread of a *Little Leaven*?**

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**(ii). partake of the Passover Sacrifice of our *Liberating Lamb*?  
*1 Corinthians 5:7***

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**(iii). preserve the pure standard of His *Lofty Life* (*1 Corinthians 5:8; 1 Peter 1:22,23*)?**

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As ripples spread from a little pebble thrown into water, so does so-called little sins, often termed mistakes, if permitted. Such sins go on to affect many people, including those we do not know. We must consecrate ourselves to the Lord to “**run well**” and not allow little compromises allowed in other denominations or tolerated by individuals within the church to “**hinder [us] that [we] should not obey the truth**”. The children of Israel had been in Egyptian bondage for hundreds of years. Now, they were to be delivered but it required a perfect and spotless lamb to be killed and the blood applied on the lintels of their houses. Hence, the Israelites were required to search their houses and get rid of any leaven found. Similarly, Apostle Paul instructs us to “**Purge out... the old leaven**”. Sinners and backsliders must ensure that in addition to their prayer for forgiveness and restoration, they repent of all their sins. Beyond obtaining salvation, restoration and sanctification, beneficiaries must ensure they preserve the pure standard set by Christ and not go back in search of the corruption.

**Question 5: Describe how to identify and put away erring members corrupting the church:**

(i). *1 Corinthians 5:9-11*: \_\_\_\_\_  
\_\_\_\_\_

(ii). *1 Corinthians 5:12*: \_\_\_\_\_  
\_\_\_\_\_

(iii). *Ephesians 5:3,25-27; Hebrews 12:14; Matthew 5:8*\_\_\_\_\_

Believers are commanded “not to company with fornicators”. We must not befriend them or allow their character and evil to spill on us through interaction. This is to prevent the pollution of our congregation. The leaders must demonstrate commitment to correcting “them that are within” with love and counsel so they are not hindered from getting to heaven. Temptation might come, but we must always remember that we are saints and children of God awaiting the rapture. If we would be ready for the coming of Christ, we must make sure defilement [is not] named among [us], as becometh saints”.

## BIBLE STUDY 2

### EARNESTLY PROTECTING THE FAITH TO PRESERVE HIS BODY FROM CORRUPTION

Jude 1:3-6

The Body of Christ is the Church while He is the Head. He wants the Church to be uncorrupted just like Him. To achieve this, every leader and member of the Body must protect the faith earnestly from all forms of corruption and falsehood, and their ungodly peddlers. Moreover, leaders must put the members in remembrance of the past wonders and workings of our God, as well as the consequences for unbelief and departure from the faith.

**Question 1: Explain the relationship between Christ and the church.**

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When the leaders and members are not watchful, corrupt men will creep into the church to pollute it.

**Question 2: State the characteristics of the following:**

i. Corrupt youths turning God's grace into lasciviousness (Jude 1:3,4)

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ii. Corrupted youths turning grace into lawlessness (Jude 1:4; 1 Timothy 1:9-11):

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iii. Corrupting youth ministers turning gospel grace into libertinism (*Jude 1:4; Galatians 5:13,19-21*)

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False teachers produce corrupt members who become lawless because they think grace is so great that it covers up all their shortcomings and carelessness. Libertinism is a lifestyle of self-indulgence and lack of restraint, where a person becomes the law to himself and does whatever he wants without checks, control or restraints. Believers are warned to **“use not liberty for an occasion to the flesh”**.

**Question 3: Explain how the church is protected through:**

(i). *Earlier reminders of faithless departure in the wilderness (Jude 1:5; 1 Corinthians 10:5-12; Hebrews 3:12-19)* \_\_\_\_\_

ii. *Earnest remembrance of fatal deviation into worldliness (Psalm 106:26-29,35; James 4:4; 1 John 2:15-17)* \_\_\_\_\_

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iii. *Earning mercenaries* in their frightening denial of the word (*Jude 1:4,5; 2 Peter 2:1-3; Matthew 10:33*) \_\_\_\_\_

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**“The Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not”**. Though saved and under grace, we must not allow unbelief to make us depart from the Lord, as the consequences are fatal. The Lord frowns at worldliness. He clearly commands, **“Love not the world...”** It is not an opinion or a suggestion. Anyone who prefers **“the friendship of the world”** makes himself **“the enemy of God”**. The early Church had false teachers among them despite their gifts of the Spirit and revival. Such evil men abound today. They seek to profit from this denial but Christ shall also deny them before the Father. We must not follow their pernicious ways in order not to suffer the same fate with them.

**Question 4: What will be the final punishment for the following?**

(i). *Fallen angels* (*Jude 1:6; 2 Peter 2:4,17; Matthew 25:41,46*) \_\_\_\_\_

ii. *Flattered antichrists* (*1 John 2:18,19,26; 4:3,5,6; 2 John 1:7-11; Revelations 14:10,11*) \_\_\_\_\_

iii. *Filthy ambassadors* (*Revelations 22:11,15; 21:8,27*) \_\_\_\_\_

The angels who fell because they **“kept not their first estate”** were not spared by God. They are **“reserved in everlasting chains under darkness unto the judgment of the great day”**. Those who fall from grace today through backsliding will not be spared from **“everlasting fire”** if they fail to repent before leaving earth. Ambassadors of Christ, abide in His grace till the end. There is grave danger for those who stray away to corrupters and antichrists. If they die in that state, they will go into the place of everlasting fire, **“which burneth with fire and brimstone”**. We have a responsibility to tell our friends and relatives about the salvation of the Lord, so that they will believe and be saved.

## BIBLE STUDY 3

### THE SCRIPTURE-BASED IMPARTIALITY OF TRUE BRETHREN IN CHRIST

*James 2:1-7*

True brethren in Christ are those who are born again. Our Lord Jesus revealed that they are members of the family of God because they obey His word. However, there are false brethren who claim to be saved but their lives do not show it. They do not have the true faith in Christ and the Spirit of God does not bear witness in their hearts that they are saved. True brethren practise Bible-based impartiality; and as such, they do not accept some parts of Scripture and reject others. Their obedience to the Lord and dealings with people do not depend on tribal affiliation, economic or social status. Doing otherwise amounts to having **“the faith of our Lord Jesus Christ... with respect of persons”**.

**Question 1: What does it mean to have “the faith of our Lord Jesus Christ... with respect of persons”?**

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**Question 2: From the following scriptures, how is Christ our Model of impartiality?**

- i. *Acts 7:2; Acts 10:34* \_\_\_\_\_
- ii. *James 2:1; Romans 2:9-11,16* \_\_\_\_\_
- iii. *James 2:9; 1 Timothy 5:20,21* \_\_\_\_\_

With God, **“there is no... respect of persons, nor taking of gifts”**. Some people think they can bribe God with fasting, money or calling Him by special titles despite living in sin. They do not realise that He **“regardeth not persons, nor taketh rewards”**. True children of God do not give or take bribes. The Pharisees and Herodians confessed to knowing that Christ **“regardest not the person of men”**.

**Question 3: From the text (James 2:1-4), mention ways to ensure brotherly fellowship without partiality:**

- i. \_\_\_\_\_
- ii. \_\_\_\_\_
- iii. \_\_\_\_\_
- iv. \_\_\_\_\_

**Question 4: Based on your understanding, explain the following (James 2:5-7):**

(i). The Righteous Heirs of the Promised Kingdom (*James 2:5; 1 Corinthians 1:26-28; Romans 8:14-17*) \_\_\_\_\_

(ii). The Reproached Heirs in the Present Kingdom (*James 2:6,7; 2 Corinthians 8:9*) \_\_\_\_\_

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(iii). The Rich Heirs of the Prevailing Kingdom (*James 2:5; 2 Corinthians 6:10; 1 Corinthians 2:9,10*) \_\_\_\_\_

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Believers are the chosen righteous heirs of the promised Kingdom. They “**are led by the Spirit of God**, [and therefore,] **they are the sons of God**”. Reproached heirs claim to know Christ but deny Him in works. Reproach comes to the body of Christ through them. We must be cautious not to make people in the present kingdom of the world to blaspheme the name of the Lord because of our action or behaviour. Heirs of the prevailing Kingdom are “**rich in faith**”. When we are rich in faith, we are rich in grace, love, the truth, the fruit of the Spirit, godliness, holiness, hope and good actions. Scripture shows clearly that favouritism should not be allowed in the fellowship of believers. Therefore, favouritism must not be found to exist in the church in appointing people into positions of responsibility, etc., because “**To have respect of persons is not good**”.

# NOTES

# NOTES

# THEME: THE GLORY OF CHRIST'S RESURRECTION (YOUTH PROGRAMME)

Day & Date	FAITH CLINIC 10.00 AM-11.15 AM	Morning Message/Reflection 11.30 AM-12.10 PM	REFLECTION 12:10-12:30	BIBLE STUDY 12.45 – 13:15	BIBLE TEACHING 2.30 PM-3.45 PM	Evening Messages 4.00 PM-4:30 PM	Variety 4.30 PM-5.00 PM	PRAYERS 5.00 PM-5.15 PM	Revival Session 6.30- 8.00 pm
<b>THURSDAY</b> April 2	<b>PARTAKING IN HIS RESURRECTION GLORY</b>								
<b>FRIDAY</b> April 3	<b>Total Recovery by the stripes of Jesus</b>	No Cross, no commitment, no crown  Sanctification: The compulsory requirement for heavenly citizenship	<b>REFLECTION</b>	Bible Study 1	<b>L U N C H B R E A K</b>	<b>The glorious salvation from our perfect substitute</b>  <b>Entire consecration for entire sanctification and transparent Christlikeness</b>	Our task to preach to all, everywhere	<b>Variety 1</b> Caring for your mental Health	<b>Receiving the grace of Christ's redemption</b>
<b>SATURDAY</b> April 4	<b>Perfect healing for the body of Christ</b>			Bible Study 2		Forsaking all and following Christ	<b>Variety 2</b> Bible Doctrine on the Wheel		<b>The power of faith in the bleeding Lamb</b>
<b>SUNDAY</b> April 5	<b>Prevailing peace through the permanent indwelling of the Holy Spirit</b>	Purposeful submission for citizenship in heaven		Bible Study 3		Saved to live for Christ and evangelise sinners	Pentecost as of old		<b>The portion and possession of saints in Christ</b>
<b>MONDAY</b> April 6		<b>Risen with Christ, ruled by Christ, to reign with Him</b>							<b>The gifts of the Holy Ghost for earnest saints in Christ</b>
<b>PROCLAIMING HIS RESURRECTION GLORY</b>									

# UNITED KINGDOM REGIONS, OVERSEERS AND PASTORS

## Scotland Region:

Glasgow (HQ) - Pastor Dioka Chima—07724652268

Edinburgh 1—

Edinburgh 2 -

Aberdeen—Pastor Adebayo Israel—07577758653

## Greater Manchester:

Manchester (HQ) - Pastor Dele Adewumi—07980605667

Bolton —

Nottingham—Pastor Paul Akinwamide—07761746184

## Yorkshire Region:

Leeds (HQ) - Pastor Victor Ebuwua—01 32488051

Sheffield—Pastor Ezekiel Awe \*\*\*—01142254277

Bradford—Pastor Rufus Omisakin—07535682293

Huddersfield—pastor

Pastor Seigha Botswell

Hull Church -Pastor Isaac

## North East and Cumbria:

Newcastle upon Tyne (HQ) 1 - Pst. Sam Ohiomokhare—01914479260

Middlesbrough—Pastor December Ikah—07949207267

Sunderland—Pastor Alaje Taiwo—07576657005

Carlisle - Pastor Sunday Ukam - 07981883194

Scarborough - Pastor Promise Idahosa —07448891197

## Midland Region:

Birmingham (HQ) - Pastor Kemy Ademosu—07838199141

Coventry—Pastor Segun Areje—07718880002

Wolverhampton—Pastor Lucky Osarogbagbon—07960173742

## Buckinghamshire Region:

Pastor Mike Ogunkanmi—07868731764

Milton Keynes—Pastor Niran Seriki—07931564793

Stevenage—Pastor Victor Falegan—0778211053575

Northampton—Pastor Mathew Noruwa—07904753565

## Greenwich and Suffolk Region:

Woolwich (HQ) Pastor Goddey Wariboko—07960799807

Horn church—Pastor Femi Johnson—07863556472

Basildon—Pastor Adejare Oyelayo—07883175850

Chelmsford—Pastor Seyi Fakoya—07412267527

## Plaiستow Region:

Plaiستow (HQ) - Pastor Paul Akowe\_ 0779983943

Chingford—Pastor Peace Toluwa—07412351877

Harlow—Pastor Ralph Nwandu—07534260508

Tottenham—Pastor Richard Godzman—07931716502

## Dulwich Region:

Dulwich (HQ) Pst Goddey Wariboko

Gravesend—Pastor Andrew Fawole—07877766971

Medway—Pastor Joseph Olupitan—07879452236

## Borough Region:

Borough (HQ) - Pastor Funsho Fabiyi—07828750933

Harlesden—Pastor Stephen Dore—07830152213

Hackney—Pastor Theo Falana—07985425301

Portsmouth—Pastor Olaosun—07828994577

## Hounslow Region:

Hounslow—Pastor Yemi Akinwande—07846907964

Oxford—Pastor Emmanuel Makinde—07900676027

Slough—Pastor Daniel Apata—079556412363

## Merseyside Region:

Liverpool (HQ) - Pastor Ayo Akinsanya—07782172697

Widnes—Pastor Felix Obadan—07939462207

Cardiff-Pst Mbuko Martins—01517094670

Swansea-Pastor Sola Ibiwoye—07915 669302

Preston-Pastor Chidi Umeaku 07853243377

## Bristol Region:

Pastor Frank Oyibo (RO)—07958305736

Bristol—Pastor Mike Oni—07533253294

Swindon—Pastor Abraham Abiade—07879929052

Somerset—Pastor Kayode Adeosun—07955149376