

# National Deeper Life Conference

*North East and Cumbria Region*

## PROGRAMME OF EVENTS



DEEPER LIFE GLOBAL  
EASTER RETREAT

# THE GLORY OF CHRIST'S RESURRECTION



**3-5 April, 2026**



**Deeper Life Bible Church**  
St. Philip's Close, Arthur's Hill  
Newcastle upon Tyne, NE4 5JE

**TIME**

**10:00 AM**

**Pastor (Dr.) W. F. Kumuyi** **Ministering**



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officialwfkumuyi



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@pastorwf\_kumuyi



@ddlmhq

**MARCH 2026**

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## LIFE IN THE CAMP

“...The LORD thy God walketh in the midst of thy CAMP, to deliver thee... THEREFORE SHALL THY CAMP BE HOLY: that He see no unclean thing in thee...” (Deuteronomy 23:14).

### Family Life:

1. Endeavouring to keep the unity of the Spirit in the bond of peace, with all lowliness and meekness, with longsuffering, forbearing one another in LOVE (Ephesians 4:3,2).
2. Let us walk by the same rule, let us mind the same thing (Philippians 3:16).
3. He that saith he abideth in Christ ought himself also so to walk, even as Christ walked. Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. Christ also... leaving us an example, that ye should follow His steps (1 John 2:6; 2 John 9; 1 Peter 2:21).
4. Be thou an example of the believers  
                                   in word  
   in conversation  
   in charity  
   in spirit  
   in faith  
   in PURITY.

Walk worthy unto all pleasing. Walk worthy of the vocation wherewith ye are called. Walk worthy of God (1 Timothy 4:12; Colossians 1:10; Ephesians 4:1; 1 Thessalonians 2:12).

5. Let no filthiness, foolish talking, nor JESTING be once named among you, as becometh saints. Walk worthy (Ephesians 5:3,4).
6. Men ought always to PRAY, and not to faint. Follow His steps (Luke 18:1; 1 Peter 2:21).
7. Let not thy nakedness be discovered. Thou shalt make them... to cover their nakedness. The woman ought to cover her head because of the angels. Let the women adorn themselves in MODEST APPAREL with shamefacedness and sobriety, NOT with broided hair or gold, or pearls, or costly array. He that saith he abideth in Christ ought to walk, EVEN as Christ walked (Exodus 20:26; 28:42; 1 Corinthians 11:4-10; 1 Timothy 2:9; 1 John 2:6).
8. Not forsaking the assembling of ourselves together (Hebrews 10:25).
9. Is any sick among you? Let him call for the elders... and let them pray over him... in the name of the Lord. The prayer of faith shall save the sick (James 5:14,15).
10. Every word of God is pure: thou shalt not add thereto, nor diminish from it. If there come any unto you, and bring not this doctrine, receive him not. Mark them which cause divisions and offences contrary to the doctrine which ye have learned, AND AVOID THEM. He that biddeth such God speed is partaker of his evil deeds (Proverbs 30:5; Deuteronomy 12:32; 2 John 10; Romans 16:17; 2 John 11).

**“IF YE KNOW THESE THINGS, HAPPY [BLESSED] ARE YE IF YE DO THEM”** (John 13:17).

**JESUS ONLY IS OUR MESSAGE**

Jesus only is our Message, Jesus all our theme shall be, We will lift up Jesus ever, Jesus only will we see.

***Jesus only, Jesus ever, Jesus all in all we sing; Saviour, Sanctifier, Healer, Baptizer and coming King.***

Jesus only is our Saviour, All our guilt He bore away, All our righteousness He gives us, All our strength from day to day.

Jesus is our Sanctifier, Cleansing us from self and sin, And with all His Spirit's fulness, Filling all our hearts within.

Jesus only is our Healer, All our sicknesses He bare, And His risen life and fulness, All His members still may share.

Jesus only is our Power, His the gift of Pentecost, Jesus, breathe Thy Power upon us, Fill us with the Holy Ghost.

And for Jesus we are waiting Listening for the trumpet's sound Then it will be us and Jesus, Living ever with our God.



## **OH, TO BE LIKE THEE**

1. Oh to be like Thee! Blessed Redeemer,  
This is my constant longing and prayer  
Gladly I'll forfeit all of earth's treasures,  
Jesus, Thy perfect likeness to wear.

***Oh, to be like Thee! Oh, to be like Thee!  
Blessed Redeemer pure as Thou art!  
Come in Thy sweetness, come in Thy fullness;  
Stamp Thine own image deep on my heart.***

2. Oh, to be like Thee! full of compassion,  
Loving forgiving, tender and kind,  
Helping the helpless, cheering the fainting,  
Seeking the wandering sinner to find.

3. Oh, to be like Thee! lowly in spirit,  
Holy and harmless, patient and brave;  
Meekly enduring cruel reproaches,  
Willing to suffer others to save.

4. Oh, to be like Thee! Lord, I am coming,  
Now to receive th'anointing divine,  
All that I am and have I am bringing,  
Lord, from this moment all shall be Thine.

5. Oh, to be like Thee! while I am pleading,  
Pour out Thy Spirit, fill with Thy love,  
Make me a temple meet for Thy dwelling,  
Fit me for life and heaven above.

## **I GAVE MY LIFE FOR THEE**

1. I gave my life for thee,  
My precious blood I shed,  
That thou might'st ransomed be,  
And quickened from the dead;  
I gave, I gave My life for thee,  
What hast thou giv'n for Me?

2. I spent long years for thee  
In weariness and woe,  
That an eternity  
Of joy thou mightest know:  
I spent, I spent long years for thee;  
Hast thou spent one for Me?

3. My Father's home of light,  
My glory-circled throne  
I left for earthly night  
For wand'rings sad and lone;  
I left, I left it all for thee,  
Hast thou left aught for Me?

4. I suffered much for thee,  
More than thy tongue can tell,  
Of bitt'rest agony -  
To rescue thee from hell;  
I've borne, I've borne it all for thee,  
What hast thou borne for Me?

5. Lord, let my life be given,  
And every moment spent,  
For God, for souls, for heaven,  
And all earth's ties be rent  
Thou gav'st, Thou gav'st Thyself for me,  
Now I give all for Thee

### **LET THE FIRE FALL**

They were gathered in an upper chamber,  
as commanded by the risen Lord,  
and the promise of the Father  
there they sought with one accord,  
when the Holy Ghost from heaven descended  
like a rushing wind and tongues of fire:  
so dear Lord, we seek Thy blessing,  
come with glory now our hearts inspire.

***Let the fire fall, let the fire fall,  
1. let the fire from heaven fall;  
we are waiting and expecting,  
now in faith, dear Lord, we call;  
let the fire fall, let the fire fall,  
on Thy promise we depend;  
from the glory of Thy presence  
let the Pentecostal fire descend.***

2. As Elijah we would raise the altar  
for our testimony clear and true,  
Christ the Saviour, loving Healer,  
coming Lord, Baptizer too,  
ever flowing grace and full salvation,  
for a ruined race Thy love has planned;

for this blessed revelation,  
for Thy written word we dare to stand.

3. 'This the covenanted promise given  
to as many as the Lord shall call,  
to the fathers and their children,  
to Thy people, one and all;  
so rejoicing in Thy word unfailing,  
we draw nigh in faith Thy power to  
know –  
come, O come, Thou burning Spirit,  
set our hearts with heavenly fire aglow.

4. With a living coal from off Thy altar  
touch our lips to swell Thy wondrous  
praise,  
to extol Thee, bless, adore Thee,  
and our songs of worship raise;  
let the cloud of glory now descending  
fill our hearts with holy ecstasy,  
come in all Thy glorious fullness,  
blessed Holy Spirit, have Thy way

## **GO AND TELL THEM**

1. Send the gospel of salvation,  
To a world of dying men;  
Tell it out to ev'ry nation,  
'Till the Lord shall come again.

***Go and tell them, go and tell them,  
Jesus died for sinful men.  
Go and tell them, go and tell them,  
He is coming, He is coming,  
He is coming back again.***

2. 'Tis the church's great commission,  
'Tis the Master's last command; Christ  
has died for every creature, Tell it out in  
every land.

3. Christ is gathering out a people, To His  
name from every race; Haste to give the  
invitation Ere shall end the day of grace.

4. Give the gospel as a witness, To a  
world of sinful men; Till the Bride shall  
be completed, And the Lord shall come  
again.

## **THE HEART THAT WAS BROKEN FOR ME**

1. There came from the skies in the days long ago  
The Lord with a message of love; The world  
knew Him not; He was treated with scorn - This  
wonderful gift from above.

***They crowned Him with thorns  
He was beaten with stripes  
He was smitten and nailed to the tree  
But the pain in His heart was the hardest  
to bear, The heart that was broken for me...***

2. He came to His own - to the ones that He loved;  
The sheep that had wandered astray; They  
heard not His voice, but the Friend of mankind  
Was hated and driven away.
3. The birds have their nests, and the foxes have  
holes, But He had no place for His head; A  
pallet of stone on the cold mountain side  
Was all that He had for His bed.
4. I cannot reject such a Saviour as He; Dishonour  
and wound Him again; I'll go to His feet and  
repent of my sin, Be willing to suffer the pain.

# BIBLE STUDY 1

## PURGING AND PRESERVING THE CHURCH FROM THE WORLD'S CORRUPTION

*1 Corinthians 5:1-13*

The world is trying to get into the Church through its activities and lifestyle. The aim is to corrupt the Church because Satan, the god of this world, knows that Christ will return for a glorious Church. If the world succeeds, Satan will have influence over the Church. If Christ would meet us in our glorious state, members in the church must be saved and sanctified. If anyone is a blemish in our midst, we will not be a glorious church. Thus, we must "**Purge out therefore the old leaven**". We must examine ourselves to find out if the world's corruption has crept into our lives. To be ready for Christ's return, the church must be purged from the world's corruption.

### 1. PRESERVING CHRISTLIKE LIVING IN HIS GLORIOUS CHURCH

Our salvation and sanctification which produces the character of Christ in us, are worth preserving. We preserve them by applying the word of God to our lives. However, because you cannot preserve what you do not have, sinners must repent of their sins in order to experience the new birth, after which they would have something precious to preserve. That preservation is what makes us to keep our position and membership in the church intact.

**(i). The Report of Grievous Sinning in a Gifted Church** *1 Corinthians 5:1,2; 6:9; 1:7*

The report from the church in Corinth revealed that some members went beyond the sinfulness of the people of the world. There was "**fornication among [them such]... that one [had carnal knowledge of] his father's wife**". We must note that fornication is not the only sin people commit that can take them to hell. Whatever the sin may be, we should not allow it in our midst. It must be repented of. Unlike the church in Corinth, we must not be "**puffed up**" for having the gifts of the Spirit, a large congregation, good music or because miracles take place in our midst. These do not matter in eternity; rather, we should mourn for "**the unrighteous [who] shall not inherit the kingdom of God**".

**(ii). The Responsibility of a Godly Servant in God's Church** *1 Corinthians 5:3,4; 2 Corinthians 13:2*

Despite giving us Christ, the doctrines in the Bible, etc. God still places a servant over the local church to direct, correct, discipline and help us stand. The social media is good but it cannot replace any of these. The responsibility of the godly servant, whether he is present in the midst of the brethren or not, also includes watching over the lives of church members and preparing them for Christ's return through maintaining an uncompromising stand.

**(iii). The Reason for Guided Separation in a Gracious Church** *1 Corinthians 5:5*

We are body, soul and spirit. However, most of the time, we are more conscious of our body than our soul and spirit. We cannot contact God with our eyes or see

Him with the physical eyes. It is our spirit, the inner man, that sees or contacts God. After dying, the body goes to the grave while the soul and spirit return to God. Therefore, **"To deliver such an one unto Satan for the destruction of the flesh"** was not an act of wickedness by Apostle Paul, to kill him. It was for the benefit of the offender, so that the resultant pain from the torment, like the experiences of the prodigal son and Jonah, would lead him to repent, **"that [his] spirit may be saved in the day of the Lord Jesus"**. The reason leaders discipline or correct is to make the individual suffer "shame" that would lead him or her to repentance and back to the Lord.

## **2. PURGING OUT CONTAGIOUS LEAVEN FROM A GODLY CHURCH**

*1 Corinthians 5:6-8*

We are commanded to "Purge out" sin, because of the danger and corrupting effect of **"a little leaven [on] the whole lump"**. The reason is to make the individual "a new lump" — a new creature with a new life and appearance. Like Apostle Paul, we must put great value on repentance, restitution and righteousness before restoration.

### **(i). Preventing the Polluting Spread of a Little Leaven** *Galatians 5:7-9*

As ripples spread from a little pebble thrown into water, so does so-called little sins, often termed mistakes, if permitted. Such sins go on to affect many people, including those we do not know. We must consecrate ourselves to the Lord to **"run well"** and not allow little compromises allowed in other

denominations or tolerated by individuals within the church to "**hinder [us] that [we] should not obey the truth**".

**(ii). Partaking of the Passover Sacrifice of Our Liberating Lamb** *1 Corinthians 5:7*

The children of Israel had been in Egyptian bondage for hundreds of years. Now, they were to be delivered but it required a perfect and spotless lamb to be killed and the blood applied on the lintels of their houses. This made the angel of death to pass over them upon seeing the blood. However, the Israelites were required to search their houses and get rid of any leaven found. Similarly, Apostle Paul instructs us to "**Purge out... the old leaven**". Sinners and backsliders must ensure that in addition to their prayer for forgiveness and restoration, they repent of all their sins.

**(iii). Preserving the Pure Standard of His Lofty Life** *1 Corinthians 5:8; 1 Peter 1:22,23*

After obtaining salvation, restoration and sanctification, discipline has been lifted and the restored accepted into the fellowship of the brethren, beneficiaries must ensure they preserve the pure standard set by Christ and not go back in search of the contamination. Such individuals must strive to live "**not with old leaven, neither with the leaven of malice and wickedness**" but transparently, holy, courageously and uncompromisingly on the standard of God's word.

### **3. PUTTING AWAY CORRUPTIVE LIBERTINES FROM TRULY GOSPEL CHURCH**

We should be diligent to know those who are corrupting the church and put them away.

#### **(i). The Command to Separate from the Pollution of Contaminants** *1 Corinthians 5:9-11*

Believers are commanded "**not to company with fornicators**". We must not befriend them or allow their character and evil to spill on us through interaction. This is not to say that we should resign from our workplaces or leave school because of "**the fornicators of this world**". Rather, we are to cut off relationship, association from "**any man that is called a brother**" but who is "**a fornicator, or covetous, or an idolater**". This is to prevent the pollution of our congregation.

#### **(ii). The Commitment to Submit to the Precepts of Christ** *1 Corinthians 5:12*

There is little we can do to correct those "**that are without**" on the streets and in other assemblies because they are not under our authority. However, like a father has the responsibility to make corrections in his family, leaders must demonstrate commitment to correcting "**them that are within**" with love and counsel so they are not hindered from getting to heaven.

#### **(iii). The Concern of Saints for the Purity of His Church** *1 Corinthians 1:2; Ephesians 5:3,25-27; Hebrews 12:14; Matthew 5:8*

Our concern should be to see every member of the church "**called to be saints**" and sanctified.

Temptation might come, but we must always remember that we are saints and children of God awaiting the rapture. If we would be ready for the coming of Christ, we must make sure defilement is [not] named among [us], as becometh saints". We must also have the fullness of the grace of God and the glory Christ purchased for us to be presentable unto Himself on the final day. The position held and the authority manifested, or the activities done in the church will not get anyone to the Kingdom.

## **BIBLE STUDY 2**

### **EARNESTLY PROTECTING THE FAITH TO PRESERVE HIS BODY FROM CORRUPTION**

*Jude 1:3-6*

The Body of Christ is the Church while He is the Head. He wants the Church to be uncorrupted just like Him. To achieve this, every leader and member of the Body must protect the faith earnestly from all forms of corruption and falsehood, and their ungodly pedlars. Moreover, leaders must put the members in remembrance of the past wonders and workings of our God, as well as the consequences for unbelief and departure from the faith.

## 1. WATCHFULNESS AGAINST CORRUPTING APOSTATES

*Jude 1:3,4*

When the leaders and members are not watchful, corrupt men will creep into the church to pollute it.

**(i). Corrupt Men Turning God's Grace into Lasciviousness** *Jude 1:4; 2 Peter 2:18-22; Romans 6:1,2*

Corrupt men "**speak great swelling words of vanity**" to lure their listeners. They promise others liberty, but they are slaves to sin and the flesh. They do not know Christ, the Saviour who sets free from all sin. They teach that grace is always available, so one can fall into sin and be recovered again. However, we are not to "**continue in sin, that grace may abound... [because] we, that are dead to sin, [should not] live any longer therein**" (*Romans 6:1,2*).

**(ii). Corrupted Members Turning Great Grace into Lawlessness** *Jude 1:4; Romans 6:11-16; 1 Timothy 1:9-11*

False teachers produce corrupt members who become lawless because they think grace is so great that it covers up all their shortcomings and carelessness. The Lord wants us to reckon ourselves "**to be dead to sin**" and detest all sinfulness. We must not yield members of our body as instruments of sin and corruption, and we must make effort to overcome sin.

**(iii). Corrupting Ministers Turning Gospel Grace into Libertinism** *Jude 1:4; Galatians 5:13,19-21; 2 Peter 2:19,20*

Libertinism is a lifestyle of self-indulgence and lack of restraint, where a person becomes a law to himself and does whatever he wants without checks, control or restraints. Believers are warned to "**use not liberty for an occasion to the flesh**".

## **2. WARNING FROM CONCERNED APOSTLES**

*Jude 1:3,5*

The apostles of the Lord warned that we must continue to abide in the faith. The body of Christ is protected when we have leaders who keep us in remembrance God's word.

**(i). Earlier Reminders of Faithless Departure in the Wilderness** *Jude 1:5; 1 Corinthians 10:5-12; Hebrews 3:12-19*

**"The Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not"**. Though saved and under grace, we must not allow unbelief to make us depart from the Lord, as the consequences are fatal.

**(ii). Earnest Remembrance of Fatal Deviation into Worldliness** *Psalms 106:26-29,35; James 4:4; 1 John 2:15-17*

The Lord frowns at worldliness. He clearly commands, "**Love not the world...**" It is not an opinion or a suggestion. Anyone who prefers "**the friendship of the world**" makes himself "**the enemy of God**".

**(iii). Earning Mercenaries in Their Frightening Denial of the Word** *Jude 1:4,5; 2 Peter 2:1-3; Matthew 10:33*

The early Church had false teachers among them despite their gifts of the Spirit and revival. Such evil men abound today. Though once saved, they are now "**denying the Lord that bought them**" and the totality of His word. They seek to profit from this denial but Christ shall also deny them before the Father. We must not follow their pernicious ways in order not to suffer the same fate with them.

### **3. WAYWARDNESS OF THE CONDEMNED ANGELS**

*Jude 1:3,6*

The Lord warns us with the examples of fallen angels and men who did not continue in the faith so that we would avoid their error.

**(i). Fallen Angels Reserved for Eternal Fire** *Jude 1:6; 2 Peter 2:4,17; Matthew 25:41,46*

The angels who fell because they "**kept not their first estate**" were not spared by God, they are "**reserved in everlasting chains under darkness unto the judgment of the great day**". Those who fall from grace today through backsliding will not be spared from "**everlasting fire**" if they fail to repent before leaving earth.

**(ii). Flattered Antichrists to be Remanded in Everlasting Furnace** *1 John 2:18,19,26; 4:3,5,6; 2 John 1:7-11; Revelations 14:10,11*

**"Even now are there many antichrists"**. Antichrists are those who **"went out from us"**. They once knew about Christ our Saviour. However, they speak what the world wants to hear rather than the words of Christ. Therefore, **"the world heareth them"**; but we must not bid these deceivers God speed so as not to be **"partaker of [their] evil deeds"**.

**(iii). Filthy Ambassadors will be Remanded in the Endless Flame** *Revelations 22:11,15; 21:8,27; Mark 9:43-48*

Ambassadors of Christ, abide in His grace till the end. There is grave danger for those who stray away to corruptors and antichrists. If they die in that state, they will go into the place of everlasting fire, **"which burneth with fire and brimstone"**. We have a responsibility to tell our friends and relatives about the salvation of the Lord, so that they will believe and be saved.

## **BIBLE STUDY 3**

### **THE SCRIPTURE-BASED IMPARTIALITY OF TRUE BRETHREN IN CHRIST**

*James 2:1-7*

True brethren in Christ are those who are born again. Our Lord Jesus revealed that they are members of the family of God because they obey His word. However, there are false brethren who claim to be saved but their lives do not show it. They do not have the true faith in Christ and the Spirit of God does not bear witness in their hearts that they are saved. True brethren practise Bible-based impartiality; and as such, they do not accept some parts of Scripture and reject others. Their obedience to the Lord and dealings with people do not depend on tribal affiliation, economic or social status. Doing otherwise amounts to having "**the faith of our Lord Jesus Christ... with respect of persons**".

#### **1. THE BLESSED FAITHFULNESS AND IMPARTIALITY OF THE LORD OF GLORY**

*James 2:1*

Christ is our Model; we follow His footsteps and live after His perfect example of impartiality. He is the "**Lord of glory**", grace, godliness and of the godly.

**(i). The God of Glory: Impartial without Respect of Persons** *Acts 7:2; 2 Chronicles 19:7; Deuteronomy 10:17; Acts 10:34*

Our heavenly Father is referred to as "**the God of glory**", just as Christ, the only begotten Son is referred to as the Lord of glory because the Father and the Son are one in nature, attributes and glory. With God, "**there is no... respect of persons, nor taking of gifts**". Some people think they can bribe God with fasting, money or calling Him by special titles despite living in sin. They do not realise that He "**regardeth not persons, nor taketh rewards**". True children of God do not give or take bribes.

**(ii). The Lord of Glory: Perfectly Free from Respect of Persons** *James 2:1; Matthew 22:16; Romans 2:9-11,16; James 3:17*

The Pharisees and Herodians confessed to knowing that Christ "**regardeth not the person of men**". Believers do not support compromisers simply because they take good care of us. Christ based His dealings with people on the word of God and so should we. There is no disparity in the condition for being saved. The Jew and the Gentile need the same sacrifice to be saved and the same doctrine to remain steadfast.

**(iii). The Lifters of His Glory: Impartial without Respect of Persons** *Deuteronomy 16:19,20; Proverbs 24:21-23; James 2:9; 1 Timothy 5:20,21*

Believers who are lifters of God's glory should "**meddle not with them that are given to change**". The people who change like chameleons when they are in search of a job, wife or husband, etc. are not dependable. Irrespective of who we are dealing with, we must not modify the word of God for anyone's sake because "**it is not good to have respect of persons in judgment**".

## 2. THE BROTHERLY FELLOWSHIP WITHOUT PARTIALITY: LIVING BY HIS GOSPEL

*James 2:1-4*

**(i). Fresh Focus on Brethren in the Faith** *James 1:2,16,19,20; 2:1,5,14; 3:1,10,12; 4:11; 5:7,9,10,12,19,20*

Apostle James emphasises that Christian lifestyle and responses must differentiate believers from the people in the world. He instructs "**every man [to] be swift to hear, slow to speak, slow to wrath**" because anger does not improve anything in the church or make us more righteous and rapture-ready. He states that brethren who have the grace of God should abhor partiality and "**Speak not evil one of another**". True believers exercise patience, "**Grudge hot... swear not**", labour to "**save a soul from death, and... hide a multitude of sins**".

**(ii). Faultless Fellowship among Brethren without Favouritism** *James 2:1-4; Leviticus 19:15; Proverbs 28:21; Jude 1:16*

Scripture shows clearly that favouritism should not be allowed in the fellowship of believers. Even in the old covenant, respecting "**the person of the poor, [or]... the mighty**" was condemned strongly to make the fellowship of believers faultless. Favouritism should not be practised in the church, at the marriage committee, in appointing people into positions of responsibility, etc., because "**To have respect of persons is not good**".

**(iii). Forthright Faithfulness in Builders of the Faith** *Jude 1:20-25; 1 Thessalonians 3:10-13; Luke 18:8; Hebrews 11:5,6*

Forthright faithfulness is required to build our faith and that of others. The faces, standing and status of people must not be allowed to affect our faithfulness, peace and holiness. In addition, when Christ comes, He will find a lot of hypocrisy, partiality and superficiality on the earth. We must endeavour to live faithfully and please God, like Enoch did, so that He will find righteousness, purity, impartiality and transparency in our lives. This is essential because men and society pleasers will not make it at the rapture.

### **3. THE BLAMELESS FOLLOWERS, WITH PERSEVERANCE, OF THE LIFE OF GODLINESS**

*James 2:5-7*

The Apostle teaches believers to live blameless, godly lives consistent with "**that worthy name by the which [we] are called**". This will make people outside the Kingdom not to blaspheme the name of the Lord as they see us abiding in the word of God.

#### **(i). The Righteous Heirs of the Promised Kingdom**

*James 2:5; 1 Corinthians 1:26-28; Romans 8:14-17; 1 Thessalonians 2:12-14*

Believers are the chosen righteous heirs of the promised Kingdom. They "**are led by the Spirit of God, [and therefore,] they are the sons of God**". Those who are led by the spirit of the world, Adam and society are the sons of the world. They are under the control of "**the spirit of bondage**", which captures the soul and mind, and prevents people from doing the will of God and obeying His word.

## **(ii). The Reproached Heirs in the Present Kingdom**

*James 2:6,7; 2 Corinthians 8:9; Revelation 2:9-11; 3:9-12*

Reproached heirs claim to know Christ but deny Him in works. Reproach comes to the body of Christ through them. We must be cautious not to make people in our family or those of the world to blaspheme the name of the Lord because of our action or behaviour. Carnal behaviours make unbelievers, backsliders and so-called members to reproach the Church and belittle Christ. Before taking any action, we must examine the outcome — whether those who watch us do it will honour or blaspheme Christ.

## **(iii). The Rich Heirs of the Prevailing Kingdom**

*James 2:5; 2 Corinthians 6:10; 1 Corinthians 2:9,10; Revelation 3:17-21*

Heirs of the prevailing Kingdom are "**rich in faith**". When we are rich in faith, we are rich in grace, love, the truth, the fruit of the Spirit, godliness, holiness, hope and good actions. Those who have observed deficiency in any area of their lives should seek the Lord diligently to enrich them with the faith that makes believers victorious.

# NOTES

# NOTES

# THEME: THE GLORY OF CHRIST'S RESURRECTION (ADULT PROGRAMME)

Day & Date	FAITH CLINIC 10.00 AM-11.15 AM	Morning Message 11.30 AM-12.30 PM	BIBLE STUDY 12.45 – 01.30 PM	BIBLE TEACHING 2.30 PM-3.45 PM	Evening Messages 4.00 PM- 5.00 PM	PRAYERS 5.00 PM- 5.15 PM	Revival Session 6.30- 8.00 pm
<b>THURSDAY</b> April 2	<b>PARTAKING IN HIS RESURRECTION GLORY</b>						
<b>FRIDAY</b> April 3	<b>Total Recovery by the stripes of Jesus</b>	Cross bearing and sacrifice to the end	Bible Study 1	<b>The glorious salvation from our perfect substitute</b>	Faithfulness in Christian giving to experience His glory		<b>Receiving the grace of Christ's redemption</b>
<b>SATURDAY</b> April 4	<b>Perfect healing for the body of Christ</b>	Sanctification: The indispensable experience for heavenly citizenship	Bible Study 2	<b>Entire consecration for entire transparent Christlikeness</b>	Pentecost as of old		<b>The power of faith in the bleeding Lamb</b>
<b>SUNDAY</b> April 5	<b>Prevailing peace through the permanent indwelling of the Holy Spirit</b>	The danger of loving and living for this present world	Bible Study 3	<b>The resident power of the Holy Ghost in saints</b>	Saved for the purpose of exalting Christ and evangelizing the world		<b>The gifts of the Holy Ghost for earnest saints in Christ</b>
<b>MONDAY</b> April 6	<b>PROCLAIMING HIS RESURRECTION GLORY</b>						
	<b>Risen with Christ, ruled by Christ, to reign with Him</b>						

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# UNITED KINGDOM REGIONS, OVERSEERS AND PASTORS

## Scotland Region:

Glasgow (HQ) - Pastor Dioka Chima—07724652268

Edinburgh 1—

Edinburgh 2 -

Aberdeen—Pastor Adebayo Israel—07577758653

## Greater Manchester:

Manchester (HQ) - Pastor Dele Adewumi—07980605667

Bolton —

Nottingham—Pastor Paul Akinwamide—07761746184

## Yorkshire Region:

Leeds (HQ) - Pastor Victor Ebuwua—01 32488051

Sheffield—Pastor Ezekiel Awe \*\*\*—01142254277

Bradford—Pastor Rufus Omisakin—07535682293

Huddersfield—pastor

Pastor Seigha Botswell

Hull Church -Pastor Isaac

## North East and Cumbria:

Newcastle upon Tyne (HQ) 1 - Pst. Sam Ohiomokhare—01914479260

Middlesbrough—Pastor December Ikah—07949207267

Sunderland—Pastor Alaje Taiwo—07576657005

Carlisle - Pastor Sunday Ukam - 07981883194

Scarborough - Pastor Promise Idahosa —07448891197

## Midland Region:

Birmingham (HQ) - Pastor Kemy Ademosu—07838199141

Coventry—Pastor Segun Areje—07718880002

Wolverhampton—Pastor Lucky Osarogbagbon—07960173742

## Buckinghamshire Region:

Pastor Mike Ogunkanmi—07868731764

Milton Keynes—Pastor Niran Seriki—07931564793

Stevenage—Pastor Victor Falegan—0778211053575

Northampton—Pastor Mathew Noruwa—07904753565

## Greenwich and Suffolk Region:

Woolwich (HQ) Pastor Goddey Wariboko—07960799807

Horn church—Pastor Femi Johnson—07863556472

Basildon—Pastor Adejare Oyelayo—07883175850

Chelmsford—Pastor Seyi Fakoya—07412267527

## Plaiستow Region:

Plaiستow (HQ) - Pastor Paul Akowe\_ 0779983943

Chingford—Pastor Peace Toluwa—07412351877

Harlow—Pastor Ralph Nwandu—07534260508

Tottenham—Pastor Richard Godzman—07931716502

## Dulwich Region:

Dulwich (HQ) Pst Goddey Wariboko

Gravesend—Pastor Andrew Fawole—07877766971

Medway—Pastor Joseph Olupitan—07879452236

## Borough Region:

Borough (HQ) - Pastor Funsho Fabiyi—07828750933

Harlesden—Pastor Stephen Dore—07830152213

Hackney—Pastor Theo Falana—07985425301

Portsmouth—Pastor Olaosun—07828994577

## Hounslow Region:

Hounslow—Pastor Yemi Akinwande—07846907964

Oxford—Pastor Emmanuel Makinde—07900676027

Slough—Pastor Daniel Apata—079556412363

## Merseyside Region:

Liverpool (HQ) - Pastor Ayo Akinsanya—07782172697

Widnes—Pastor Felix Obadan—07939462207

Cardiff-Pst Mbuko Martins—01517094670

Swansea-Pastor Sola Ibiwoye—07915 669302

Preston-Pastor Chidi Umeaku 07853243377

## Bristol Region:

Pastor Frank Oyibo (RO)—07958305736

Bristol—Pastor Mike Oni—07533253294

Swindon—Pastor Abraham Abiade—07879929052

Somerset—Pastor Kayode Adeosun—07955149376